
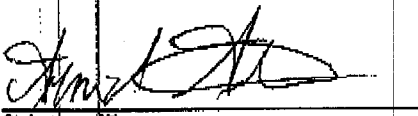


CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate Armand 'Noonie' Autin P.O. Box 583 Lockport, LA 70374		2. Office Sought (include title of office as well as parish, city, town and/or election district.) Council Member District 7 Lafourche Parish	OFFICE USE ONLY 10/15 Supp. 2015 2/15
3. Date of Primary October 24, 2015 This report covers from November 2, 2015 through Dec. 31, 2015			
4. Type of Report: <input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> 30th day prior to primary <input type="checkbox"/> 10th day prior to primary <input type="checkbox"/> 10th day prior to general <input type="checkbox"/> 40th day after general <input type="checkbox"/> Annual (future election) <input checked="" type="checkbox"/> Supplemental (past election) <input type="checkbox"/> Amendment to prior report			
5. FINAL REPORT if: <input type="checkbox"/> Withdrawn <input type="checkbox"/> Unopposed <input type="checkbox"/> Filed after the election AND all loans and debts paid AND no surplus funds remaining			
6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) Coastal Commerce Bank 14052 West Main St. Cutoff, LA 70345	7. Full Name and Address of Treasurer Armand Autin P.O. Box 583 Lockport, LA 70374		
9. Name of Person Preparing Report Armand Autin Daytime Telephone 985-532-2541 Ext. 15			
10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. This 15 th day of February, 2016  Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)  Signature of Treasurer Daytime Telephone 985-532-2541 Ext. 15		8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).	

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ADMINISTRATION

SUMMARY PAGE

RECEIPTS		This Period
1.	Contributions (Schedule A-1)	0
2.	In-kind Contributions (Schedule A-2)	0
3.	Campaign paraphernalia sales of \$25 or less	0
4.	TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	0
5.	Other Receipts (Schedule A-3)	0
6.	Loans Received (Schedule B)	0
7.	Loan Repayments Received (Schedule D)	0
8.	TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	0

DISBURSEMENTS		This Period
9.	Expenditures (Schedule E-1)	0
10.	Other Disbursements (Schedule E-2)	0
11.	Loan Repayments Made (Schedule B)	0
12.	Funds Loaned (Schedule D)	0
13.	TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	0

FINANCIAL SUMMARY		Amount
14.	Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$420.90
15.	Plus total receipts this period (Line 8 above)	0
16.	Less total disbursements this period (Line 13 above)	0
17.	Less in-kind contributions (Line 2 above)	0
18.	Funds on hand at close of reporting period (Lines 14+15-16-17)	\$420.90

SUMMARY PAGE (continued)

	INVESTMENTS	Amount
19.	Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	0
20.	Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0

	SPECIAL TRANSACTIONS - for the reporting period	This Period
21.	Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	
22.	Contributions received from political committees (From Schedules A-1 and A-2)	0
23.	All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	0
24.	Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	0
25.	Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	0

	SPECIAL TRANSACTIONS - total for the election	This Election
26.	Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	0

	NOTICE
	<p>The personal use of campaign funds is prohibited. The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.</p> <p>Excess campaign funds may be 1) returned to contributors on a pro rata basis, 2) given as a charitable contribution as provided in 26 USC 170(c), 3) given to a charitable organization as defined in 26 USC 501(c)(3), 4) expended in support of or opposition to a proposition, political party, or candidacy of any person, or 5) maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.</p>

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender Armand Antin (Self) P.O. Box 583 Lockport, LA 70374	2. a. Date* <u>10/16/15</u> b. Interest rate <u>0</u> %(a.p.r.) c. Amount borrowed* \$ <u>1500.00</u> d. Balance due \$ <u>1500.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	<table border="1"> <tr> <th data-bbox="738 493 982 556">4. Repayments this period Date</th> <th data-bbox="982 493 1226 556">Principal</th> <th data-bbox="1226 493 1477 556">Interest</th> </tr> <tr> <td></td> <td style="text-align: center;">0</td> <td style="text-align: center;">0</td> </tr> </table>	4. Repayments this period Date	Principal	Interest		0	0
4. Repayments this period Date	Principal	Interest					
	0	0					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						
1. Name and address of lender	2. a. Date* _____ b. Interest rate _____ %(a.p.r.) c. Amount borrowed* \$ _____ d. Balance due \$ _____ *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	<table border="1"> <tr> <th data-bbox="738 1260 982 1323">4. Repayments this period Date</th> <th data-bbox="982 1260 1226 1323">Principal</th> <th data-bbox="1226 1260 1477 1323">Interest</th> </tr> <tr> <td></td> <td></td> <td></td> </tr> </table>	4. Repayments this period Date	Principal	Interest			
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(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						

Form 102, Rev. 11/14